File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319

## Reset Form

CAMPAIGH DISCLOSURE BD. FOR INSTRUCTIONS, SEE BACK OF FORM Fax: 515-281-4073 DISCLOSURE SUMMARY PAGE 2009 SEP -3 PM 2: 17 COMMITTEE NAME (Must be same as on Statement of Organization) FORM School DR-2 DISCLOSURE IMPORIANT: Indicate by # type of committee you are reporting for IMPORIIANT: Indicate by # type of committee you are reporting for ☐[7] (1)Statewide/Legislative/Judge Standing for Retention Candidate(2]State PAC(3)State Party (Rev. 07/2007) REPORT 4 )County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political For Office Use Only Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue Comm # Logged in \_ CANDIDATE COMMITTEES ONLY: Political Party (if applicable) Candidate Name Scanned Computer Office Sought District (if Senale or House) Audited Late reports are subject to possible civil and criminal penalties. Pursuant to lows Code sections 68B.32A(7) and 65A.401(3), the candidate, for a SIGNATURE OF PERSON FILING REPORT REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. I AM FILING A Indicate by # (report date) CHECK IF AMENDMENT TO REPORT DATED \_ Local Committees, enter Date of Flection Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .................................\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A. Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ............... Schedule F: Loans Received total (Attach Schedule F) ...... Schedule H: Total Sales of Campaign Property (Atlach Schedule H)...... (Schedule H applies to Candidates' Committees Only) SUB-TOTAL ..... \$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)........... Schedule F: Loan Repsyments total (Attach Schedule F)...... CASH ON HAND at the end of this reporting period (if final report balance must be zero) ......\$ \*\*UNPAID BILL\$ (From Schedule D - Attach Schedule D).....\$ NO YES CONSULTANT BREAKDOWN (Schedule G Attached?)

STATE COMMITTEES: Submit a reconciled campaign account bank at lement in January of each year.

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

**CANDIDATE COMMITTEES ONLY:**